

# MARK YOUR CALENDAR FOR THE JOINT MnAFPM AND WAFSCM CONFERENCE

**"Floods Know No Boundaries"**

**October 7-9, 2009**

**Barker's Island Inn, Superior, WI**

***Please join as a  
Conference Sponsor or Exhibitor!!***

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The Minnesota Association of Floodplain Managers (MnAFPM) and the Wisconsin Association for Floodplain, Stormwater, and Coastal Management (WAFSCM) are having a joint conference October 7-9, 2009 at the Barker's Island Inn Resort and Convention Center in Superior, Wisconsin. Concurrent sessions, plenary sessions, networking events and a comprehensive exposition of products and services are sure to provide an enticing forum for exchange of information. We are once again expecting a large and dynamic group of professionals to share their experience in floodplain, stormwater, and coastal management issues to address our target audience, which includes local government leaders, community administrators, planning agencies, public works departments, developers, consultants, environmental groups, and state and federal agencies.

On behalf of the Conference Organizing Committee, I invite you to support MnAFPM and WAFSCM by attending the conference, exhibiting your products and services, and by becoming a conference sponsor. We have put together attractive exhibitor and sponsor packages. The levels of sponsorship are provided on the attached form.

Exhibitors will be in the hallway outside of the main meeting and banquet rooms. Exhibitors may set up anytime from 7:00 AM to 4:30 PM on Wednesday, October 7. The exhibit opening will be at a reception held in the exhibit area from 4:30 to 6:30 PM on Wednesday evening. The exhibits will also be open Thursday, October 8 from 7:00 AM to 4:15 PM. Exhibits must be removed by 8:00 PM on Thursday, October 8.

**Please return the 2009 Sponsor/Exhibitor registration form to  
the following address by September 25, 2009**

**Cindi DeBruine, P.E., CFM  
2009 MnAFPM/WAFSCM Conference  
R.A. Smith National, Inc.  
16745 W. Bluemound Road  
Brookfield, WI, 53005-5938**

Please contact me by e-mail ([cindi.debruine@rasmithnational.com](mailto:cindi.debruine@rasmithnational.com)) or phone ([262-317-3254](tel:262-317-3254)) with any questions or special requests for this event.

MnAFPM and WAFSCM greatly appreciate your support and we are looking forward to your participation in our conference.

# MnAFPM and WAFSCM Annual Conference Sponsor/Exhibitor Registration

October 7-9, 2009 Barker's Island Inn, Superior, WI

[Please Note: If you do not plan to use all your conference attendee spots, please designate "Scholarship" and your attendee spot will be provided to a student or other selected individual in your name]

## Gold Level Sponsor - \$1,000

Company Name:		
Address:		
City:	State:	Zip Code:
Attendee 1:	Email:	
Attendee 2:	Email:	
Attendee 3:	Email:	

## Silver Level Sponsor - \$700

Company Name:		
Address:		
City:	State:	Zip Code:
Attendee 1:	Email:	
Attendee 2:	Email:	

## Bronze Level Sponsor - \$350

Company Name:		
Address:		
City:	State:	Zip Code:
Attendee 1:	Email:	
Circle Membership Choice	MnAFPM	WAFSCM

	<b>Exhibitor - \$300</b> (8' X 10' space including skirted 6-foot table and 2 chairs. The hotel has complimentary wireless internet access and electric outlets. Please note if your exhibit requires an 8-foot table which would need to be ordered.)			
Company Name:				
Address:				
City:		State:	Zip Code:	
Attendee 1:		Email:		
8-foot table required	Circle One	Yes	No	
Product / Service:				

***Please make your check payable to GTS.  
If you wish to pay by credit card, call GTS at 651-222-7409, ask for Barb or Catherine and reference "Floodplain Conference".***

***Mail registration and check or email registration to:***

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# MnAFPM and WAFSCM 2009 CONFERENCE SPONSOR AND EXHIBITOR LEVELS

	<b>GOLD LEVEL SPONSOR</b>	<b>SILVER LEVEL SPONSOR</b>	<b>BRONZE LEVEL SPONSOR</b>	<b>EXHIBITOR</b>
<b>BENEFITS</b>	<b>\$1,000</b>	<b>\$700</b>	<b>\$350</b>	<b>\$300</b>
Conference Registration (including Thursday luncheon)	3	2	1	
Membership (1 year for each registration)	3 (A)	2 (A)	1 (B)	
Recognition as a <b>Gold Level Sponsor</b> (name at the top in larger font on all signs and in printed materials)	X			
Recognition as a <b>Silver Level Sponsor</b> (name in the middle in a medium font on all signs and in printed materials)		X		
Recognition as a <b>Bronze Level Sponsor</b> (name in the lower portion in a smaller font on all signs and in printed materials)			X	
Sponsor Recognition at Luncheon on Thursday	X	X	X	
Exhibitor Recognition at Wednesday Evening Reception				X
Exhibit Booth (8' X 10' with skirted 6' table and 2 chairs; complimentary wireless internet access and electric outlets.)				X
Acknowledgement in the conference program and printed conference materials	X	X	X	X
Acknowledgement in the newsletter	X (A)	X (A)	X (B)	
Acknowledgement on the website	X (A)	X (A)	X (B)	
Prominent display of your organization's name as a valuable sponsor/exhibitor in the Conference Hall	X	X	X	X

(A) Both MnAFPM and WAFSCM

(B) Choice of MnAFPM or WAFSCM