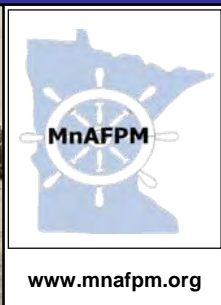




# 2008 Annual Conference

Minnesota Association of  
Floodplain Managers

H&H PLANNING ♦ MAP MODERNIZATION ♦ CTP ♦ FUNDING ♦ GIS ♦ EMERGENCY PREPAREDNESS AND RESPONSE ♦ TRAINING



Theme: Policies and Practicalities

**November 19 – 21, 2008**

**Ramada Mall of America, Bloomington, MN**

(Cover photos courtesy of USDA Natural Resources Conservation Service)





## POLICIES AND PRACTICALITIES

The 2008 Annual Conference of the Minnesota Association of Floodplain Managers (MnAFPM) will convene in Bloomington, Minnesota, November 19-21, 2008 at the Ramada Mall of America. We invite you to share your experiences with local, state, and federal officials, consultants, and other interested parties by attending sessions relevant to our theme, "Policies and Practicalities." We've had significant flooding in 2007 and 2008 in Minnesota, and this is your chance to learn from the past to prepare for the future. The plenary topics on the main conference day include "Practical Flood Response Guidance" and "Floodplain Policy – What's Working, What's Not, and How to Affect Change."

The conference will include a full day of trainings on topics such as: emergency planning, administering floodplain regulations, emergency operations, map changes, Certified Floodplain Manager review and technical design. The field trip to see local flood mitigation projects returns as an option the afternoon of the trainings. The conference will also include exhibits and many networking opportunities. See this registration brochure and [www.mnafpm.org](http://www.mnafpm.org) for the latest updates.

## Featured Speakers

### PLENARY SESSION A

#### Practical Flood Response Guidance (8:15 – 9:45 Thursday)



**MR. ERIC JOHNSON** – Winona County Zoning Administrator

Mr. Johnson has a BS in Broad Area Sciences from the University of Wisconsin-River Falls. In his 15+ years with the Winona County Planning Department he has worked with multiple program responsibilities, including General Land-Use & Regulation, Floodplain Management, On-site Septic Systems, Shoreland, Wetland, Agricultural Inspection and Hazard Mitigation.

**MS. PAT BAILEY** – Winona County Water Plan Coordinator

Ms. Bailey has a MS in Biology from the University of Wisconsin – Lacrosse. She has worked for the MPCA in water quality standards and has been at Winona County since 2001. As the county's Water Plan Coordinator, she has been involved in various projects to assess, protect, and manage water resources. She has assisted in updating the county's Hazard Mitigation Plan as a result of the recent flooding.



**MR. BILL HUBER** – Minnesota DNR Area Hydrologist

Mr. Huber attended the University of MN where he earned a BS in Soil and Water Resource Management. He has worked for the DNR as a Floodplain Hydrologist and Area Hydrologist for 28 years, mostly in SE MN. He enjoys living in the bluffs with his family near the Zumbro River in Wabasha County.



**MR. VIC KURZ** - FEMA Region V Public Assistant Officer

Mr. Kurz has worked for FEMA since Feb. 1999. During disaster operations he's served as a Public Assistance Officer, Infrastructure Branch Director, and Deputy Federal Coordinating Officer. With FEMA he's deployed to various disasters and emergencies throughout the nation including Hurricane Katrina, the Minneapolis I-35 Bridge Collapse, and most recently to the Midwest Floods.

### PLENARY SESSION B

#### Floodplain Policy – What's Working, What's Not, and How to Affect Change (1:30 – 3:00 Thursday)



**MR. NORBERT SCHWARTZ** – FEMA Region V Mitigation Division Director

Mr. Schwartz oversees several programs within a six state region including the National Flood Insurance Program and other pre and post-disaster hazard mitigation programs. Previous to his management position, he served as a FEMA Regional coordinator for a dam safety program and the National Flood Insurance Program that included flood risk mapping, floodplain management, and flood insurance.



**MR. JOHN HALVERSON** - U.S. Senator Norm Coleman's staff

Mr. Halverson has worked in Sen. Norm Coleman's St. Paul office since May 2004. Through his conservation volunteer work, as well as his work on natural resource issues for Senator Coleman, John understands the importance of watershed and floodplain management. He has also contributed to Senator Coleman's involvement in federal flood mitigation and recovery efforts from Rushford to Roseau.



**MR. JAKE SPANO**

U.S. Senator Amy Klobuchar's staff



**MR. MATTHEW WOHLMAN**

U.S. Representative Tim Walz's staff

## Thursday Luncheon: Practicalities of Floodplain Management in Austin, MN



**MR. JON ERICHSON** – City Engineer and Public Works Director, Austin, MN

# Accommodations



The conference will be held at the Ramada Mall of America in Bloomington, MN. The conference has secured a room rate of \$89/per night (single or double occupancy). Reservation rates are guaranteed until October 21, 2008.

If calling to make your reservation (see phone numbers below the photo), indicate you are a MnAFPM Conference Attendee and that the group code is MNFM.

Reservations can also be made at the Ramada MOA website (see address below the photo). Once at the website, go to "Reservations" on the top of the page, then to the "Make a Group Reservation" button. Use the group code FLOODPLAIN to make your reservation.

The hotel's main entrance (shown here) is on the north side of the building.

**Hotel Services and Amenities**  
Complimentary 24-hr Airport Shuttle  
Complimentary Mall of America Shuttle  
Business Center w/ desk fax & copy  
Exercise Facility  
Free Wireless Internet  
Guest Laundry  
Indoor Heated Pool & Whirlpool  
Restaurant on-site (Boulevard Cafe)  
Free Newspaper  
Free Parking  
In-Room Safes  
Cocktail Lounge  
27" Cable TV with Free HBO  
Comedy Club

Ramada Mall of America  
2300 East American Boulevard  
Bloomington, Minnesota 55425-1228  
Phone: (952) 854-3411, Fax: (952) 854-1183  
Reservations: (800) 328-1931  
Email: [Info@RamadaMOA.com](mailto:Info@RamadaMOA.com)  
Web: [www.ramadamo.com](http://www.ramadamo.com)

# Directions and Attractions

## Driving Instructions to the Ramada Mall of America

From the north: 35W South to I-494 East; Exit on 24th Ave. Or 35E South to I-494 West; Exit on 24th Ave.

From the south: 35W North to I-494 East; Exit on 24th Ave. Or 35E North to I-494 West; Exit on 24th Ave.

From the east: I-494 West to 24th Ave. exit; Located on south side of Interstate

From the west: I-494 East to 24th Ave. exit; Located on south side of Interstate

## Area Information and Nearby Attractions

The Ramada Mall of America hotel is in the heart of the Twin Cities and convenient to both Minneapolis and St. Paul. Located next to Mall of America and the IKEA department store, Ramada MOA offers unlimited shopping, dining, and entertainment fun. For the convenience of our guests, our hotel offers free 24-hour shuttle service to and from the Minneapolis/St. Paul International Airport and Mall of America. Light rail to the airport and downtown Minneapolis can be accessed from the Mall of America.

## Attraction Summary

Mall of America (next door, complimentary shuttle)

IKEA (next door)

Downtown Minneapolis (15 minutes):

- Timberwolves basketball at home vs. Boston on 11/21
- Guthrie Theater, Christmas Carol opens 11/21

Downtown St. Paul (15 minutes):

- Wild hockey at home 11/20 and 11/22
- Ordway Center for the Performing Arts

Minnesota Zoo (15 minutes)



# Food

## Conference Meals (full registration covers all food; training registration only covers Wednesday's food):

### Wednesday, November 19<sup>th</sup>:

**Continental Breakfast:** Assorted Chilled Fruit Juices; a Variety of Breakfast Bakeries; Bagels with Cream Cheese; Freshly Brewed Coffee and a Selection of Hot Teas.

**Lunch:** On your own (except for Field Tour participants)

**Early Evening Hot hors d'oeuvres:** Boneless Buffalo Chicken Wings w/ Bleu Cheese; Mushroom Caps with Italian Sausage and Cheese Stuffing; Mozzarella Cheese Sticks; Assorted Sliced Meats; Imported & Domestic Cheeses; Cash Bar.

### Thursday, November 20<sup>th</sup> :

**Breakfast Buffet:** Choice of Juice; Sliced Fresh Fruit; Smoked Bacon and Link Sausage; Hashed Browns and Assorted Breakfast Bakeries; Scrambled Eggs with Cheese and Beverage.

**Sit Down Plate Luncheon:** Seared Boneless Chicken Breast; Wild Mushroom and Roasted Garlic Cream Sauce; Cheesy Scalloped Potatoes; Seasonal Vegetable Medley Served with House Garden Salad; Bread Basket with Butter and Beverage.

**Afternoon Break:** Fudge Brownies and Blondies; Assorted Housemade Cookies; Assorted Soft Drinks; Brewed Regular and Decaffeinated coffee; Selected Hot Teas.

# Preliminary Program

## Wednesday, November 19<sup>th</sup>: Training/Events

7:00 – 8:00 am Continental Breakfast

7:00 – 8:30 am Registration

7:00 – 4:30 pm Exhibitor Setup

8:00 – 4:30 pm Review Session for Certified Floodplain Manager Exam

Instructor: Jen Marcy, PBS&J

The Association of State Floodplain Managers (ASFPM) offers a national certification exam for those with extensive floodplain management knowledge. This exam, offered at this conference from 8:00 – Noon on Friday, November 21, covers the history and regulations of the National Flood Insurance Program (NFIP), natural and beneficial value of floodplains, mitigation, flood map reading, Elevations Certificates, and floodplain ordinance administration.

**To apply to take the exam you must:** 1) Fill out the eight-page exam application found on the ASFPM website at [www.floods.org](http://www.floods.org) under "Certification," and 2) Pay to ASFPM the exam registration fee. It is strongly recommended you start the exam application process more than three weeks in advance of the exam date. It is also recommended that those taking the exam attend this one-day review course. Go to [www.floods.org](http://www.floods.org) for more information and to download the application and FEMA's 10-unit (500-page) manual "Managing Floodplain Development through the NFIP" for advance review.

8:00 – 4:30 pm Emergency Operations Center (EOC) Procedures

Instructor: Minnesota HSEM

This 8-hour offering is an overview of EOC Management and Operations that is part of FEMA's Advanced Professional Development Series (PDS). It relates EOC operations to National Incident Management System (NIMS) requirements, describes the role that the EOC plays in multi-agency coordination, explains the relationship between the EOC and the on-scene Incident Command System (ICS) structure, and identifies staffing, information, systems, and equipment needs at the EOC.

8:00 – 11:30 am Preparedness, Response and Recovery for the Local Floodplain Official Instructor: Minnesota HSEM

Minnesota Homeland Security and Emergency Management (HSEM) will provide useful information to local floodplain officials regarding what to do in time of rising waters! This class will cover how to create a pre-disaster plan, implementation of your plan, what to do during a flooding event, how to work with responders, coordinate efforts with voluntary agencies, and steps to recover from a flood event.

8:00 – 11:30 am Floodplain Management 101

Instructor: Minnesota DNR, Division of Waters

This short course provides a basic overview of the National Flood Insurance Program (NFIP) and Minnesota's Floodplain Management Program. Topics include key definitions and concepts, how to use flood-insurance-study data and maps, permitted and non-permitted uses of the floodplain, flood protection development standards, and flood insurance. The target audience is elected and appointed officials, new engineering, planning, and zoning staff, surveyors, appraisers, insurance agents, and lenders.

11:30 – 1:00 pm Registration

11:45 – 1:00 pm Lunch on your own (unless you're going on the Field Tour)

12:00 – 4:30 pm Field Tour: Flood Control and Stormwater Projects in the Twin Cities

Led by: Jeremy Schultz, Wenck & Assoc.

This year's tour will highlight various flood control and stormwater projects in the Twin Cities. At 12:00, tour participants will load the bus and head to St. Paul to view new flood control walls at the downtown airport (Holman Field). Then, the participants will go to Bloomington to view a collapsed and partially obstructed culvert at a railroad crossing of Nine Mile Creek. The tour will then visit two large stormwater facilities: one adjacent to the Minneapolis-St. Paul Airport and the other adjacent to MN Hwy. 77. Finally, the tour will conclude at the Minnesota Wildlife Refuge for a discussion on the impacts of stormwater, flooding, and wildlife. **Box lunches will be provided to tour participants.**

1:00 – 4:30 pm FEMA Letters of Map Change

Instructor: Allison Westlund & Matthew Richards, Michael Baker Jr. Inc.

Topics covered will include data requirements and review procedures for FEMA MT-1 and MT-2 requests. The discussion will include time lines, forms, as well as common submittal problems. A brief discussion on FEMA's new eLOMA tool and how Licensed Land Surveyors and Professional Engineers may utilize this new application to submit and approve their own MT-1 applications. We will conclude with a short review of the pSOMA, community involvement in map modernization, and the impacts of the Final SOMA, Revalidation letters, and effective maps on communities and property owners. This discussion will include procedures for submitting requests for re-issuances to FEMA after a new map becomes effective.

1:00 – 4:30 pm Riverine Processes and Hydraulic Structure Design

Instructor: Marty E. Rye, P.E., CFM, USFS Superior Forest Hydrologist

Engineers and floodplain managers have historically managed riverine corridors and crossings to convey flood flows. However, this focus on in-channel peak flow hydraulic conveyance has several shortcomings. This course will discuss the processes of design and management philosophies in the scope of the 'big picture' that accommodates ecological function and management of risk to the constructed environment.

4:30 – 6:00 pm Registration

4:30 – 6:30 pm Exhibitor opening with hot hors d'oeuvres and cash bar



# Preliminary Program

## Thursday, November 20<sup>th</sup>: Conference Session/Events

7:00 – 8:00 am Breakfast Buffet

7:00 – 8:30 am Registration

7:30 – 8:00 am MnAFPM Business Meeting

Aaron Buesing, MnAFPM Chair

8:00 – 3:30 pm Exhibits Open

8:00 – 8:05 am Opening Remarks

Aaron Buesing, MnAFPM Chair

8:05 – 8:15 am ASFPM Foundation News

Michael DePue, PBS&J

8:15 – 9:45 am Plenary Session A – “Practical Flood Response Guidance”

Moderator: Kristen Sailer, MN HSEM

Panelists: Eric Johnson (Winona County), Pat Bailey (Winona County), Bill Huber (DNR), and Vic Kurz (FEMA).

Unfortunately, southeast Minnesota has had ample opportunity to test out flood response measures in 2007 and 2008. The panel members will share their experiences in responding to the recent flooding, giving practical guidance to those who will face the challenges of the next flood event in Minnesota.

9:45 – 10:10 am Break at Exhibit Area

10:10 – 11:40am Concurrent Sessions

### Flood Response

Moderator: Gregg Thielman, Houston Engineering

A1: “Hazard Mitigation Plans – Time for 5-year Updates” – Jennifer Nelson, Minnesota HSEM

A2: “Lessons Learned during Recent Flooding - Benefits of Community Involvement” – Tim Terrill, Winona SWCD

A3: “California’s Emergency Response to Levee Repairs and Where Do We Go from Here” – Thomas W. Smith, Ayres Assoc. Inc.

### Planning and Design

Moderator: Lisa Dressler, City of Minneapolis

B1: “Underwood Creek Rehabilitation – Phase I Final Design & Construction” – Thomas Sear, SEH

B2: “Innovative Storm Water Solutions for North Minneapolis Using XP-SWMM” – Nathan Campeau, Barr Engineering”

B3: “Useful New Internet Tools for Floodplain Management” – Ceil Strauss, Minnesota DNR

11:40 – 1:15 pm Luncheon - “Practicalities of Floodplain Management in Austin, MN”

Guest Speaker: Jon Erichson, City of Austin

Introduced by: Krysta Reuter, Conference Chair

Being located at the confluence of the Cedar River with Dobbins and Turtle Creek in the flat prairie lands of southeastern Minnesota, the City of Austin has a long history of dealing with flooding issues. As part of the City’s flood mitigation efforts, they have implemented numerous floodplain management tools including, active participation in FEMA’s Community Rating System, acquisition of repetitive loss properties, support of formation of watershed districts, and structural flood mitigation measures. The City has experienced the six highest floods of record since 1978, with the flood of record occurring in 2004 and the third highest flood occurring just this year, 2008. Even with the historic floods of recent years, through the implementation of practical floodplain management techniques the City has been able to reduce flood losses.

1:15 – 1:30 pm Break at Exhibit Area

1:30 – 3:00 pm Plenary Session B – “Floodplain Policy - What’s Working, What’s Not, and How to Affect Change”

Moderator: Jeremy Walgrave, SEH

Panelists: Norbert Schwartz (FEMA), John Halverson (Sen. Coleman’s staff), Jack Spano (Sen. Klobuchar’s staff), Matthew Wohlman (Congressman Walz’s staff).

Merriam Webster defines policy as, “A definite course or method of action selected from among alternatives and in light of given conditions to guide and determine present and future decisions.” What is our current course of action and does it make sense? What is the role of federal, state, and local government in setting floodplain policy? How can we influence change so that policy is in step with sound floodplain management? The panel members will help answer these and other policy related questions that the audience wishes to discuss.

3:00 – 3:15 pm Closing Remarks and Prize Drawing

Krysta Reuter, Conference Chair

3:30 - 5:30 pm Display Breakdown by Exhibitors

## Friday, November 21<sup>st</sup>: CFM Exam

8:00 – 12 noon

Certified Floodplain Manager Exam\*

Proctor: Ceil Strauss, DNR Waters

\*You must have pre-registered with ASFPM in order to take this exam. To register for the exam you must: 1) fill out the eight-page exam application found on the ASFPM website at [www.floods.org](http://www.floods.org) under “Certification,” and 2) pay to ASFPM the exam registration fee. It is strongly recommended you start the exam application process more than three weeks in advance of the exam date.

# Conference Sponsorship

The conference committee extends its appreciation to past sponsors who have graciously provided funding and/or services to help make the Minnesota Association of Floodplain Managers' Conferences successful.

## LAST YEAR'S CONFERENCE SPONSORS



Consider being a 2008 Conference Sponsor. As a sponsor, you will be recognized by name at the conference and your corporate logo will be placed on the 2008 Conference Program Guide, schedule boards, table tents, t-shirts, and 2009 MnAFPM newsletters.

Register to be a 2008 Conference Sponsor using either the Application for Exhibit Space (pg. 7) or the Conference Registration Form (pg. 8).

Logos must be emailed to [Aaron.W.Buesing@usace.army.mil](mailto:Aaron.W.Buesing@usace.army.mil) by October 21, 2008 to be included in the conference materials. Please submit the logos in \*.jpg format.

## General Information

Full Conference Registration includes 2009 membership to MnAFPM, attendance at all plenary and concurrent sessions, training workshops, entry to exhibits, breakfasts, Hors d' oeuvres reception, Thursday's luncheon, and all refreshment breaks. The Field Tour is not included in the Full Conference Registration due to additional food and transportation costs. Participants are responsible for their own lodging and travel.

Training workshop registration only on Wednesday includes a continental breakfast and the Hors d' oeuvres reception.

For the Certified Floodplain Manager (CFM®) program, ASFPM requires submittal of proof of 16 Continuing Education Credits (CECs) within the previous 24 months, with a maximum of 12 CECs earned in any one year. Each half-day of attendance counts as 3 CECs. Full attendance for two days qualifies you for 12 CECs in 2008.

MnAFPM's conference is also a great way to earn Professional Development Hour (PDH) credits for your professional registration. A PDH form will be available at the conference to assist with your record-keeping needs. However, consult your professional association for its specific rules and requirements.

Cancellation policy: Written notice must be provided to GTS via mail, fax, or email (contact information can be found on the registration forms). GTS will confirm the cancellation request by e-mail. Avoid the cancellation service charge by sending a substitute from your organization. Otherwise, cancellations postmarked up to 11/05/08 will be assessed a \$20 service charge. No refunds will be made after 11/05/08.



**Minnesota Association of Floodplain Managers' 2008 Annual Conference**  
Conference Dates: November 19-21, 2008 \* Exhibit Show: November 19-20, 2008  
Ramada Mall of America, Bloomington, MN

**APPLICATION FOR EXHIBIT SPACE**

**Registration Options:**

- > Complete this form and mail to:  
Government Training Services  
2233 University Ave. W., #150, St. Paul, MN 55114
- > Complete this form and fax to 651-223-5307
- > Exhibit Show Questions? Contact Ted Shannon, 763-278-5942, [Theodore.Shannon@hdrinc.com](mailto:Theodore.Shannon@hdrinc.com)
- > Payment Questions? Contact Registrar, 651-222-7409, [registration@mngts.org](mailto:registration@mngts.org)
- > One full conference registration is included with an exhibitor registration. Additional personnel attending are required to register using the CONFERENCE REGISTRATION FORM (next page).

**APPLICATION DEADLINE – OCTOBER 21, 2008!**

Additional applications will be accepted after the deadline on a first come, first serve and space availability basis only. MnAFPM reserves the right to reject any registration.

1. Company Name: \_\_\_\_\_  
Company Representative: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**2. EXHIBIT AREA (wireless internet is available at no additional cost)**

- Single (8' wide x 4' deep): \$300 \$ \_\_\_\_\_
  - Double (16' wide x 4' deep) (limited availability): \$400 \$ \_\_\_\_\_
- 3. CONFERENCE SPONSORSHIP (see pg. 6)** \$350 \$ \_\_\_\_\_
- TOTAL DUE** \$ \_\_\_\_\_

**4. Electrical hookups are available from the hotel for \$30 (contact hotel directly).**

**5. Please specify companies/products you prefer your exhibit be near to or far from:**

Near To: \_\_\_\_\_  
Far From: \_\_\_\_\_

**6. Please attach a statement of the nature of the exhibit and/or type of products to be displayed. (50 words or less)**

**7. Exhibitor Prize Drawing: Our company/organization would be interested in participating in an Exhibitor Prize/Drawing during the conference. We will provide a prize(s) of our choice to be given away in a random drawing to conference participants.**

Yes Prize(s) to be provided: \_\_\_\_\_

**8. PAYMENT OPTIONS (The total exhibition fee is due with the submittal of this application.)**

- Enclosed in check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ payable to GTS.
- Purchase order # (a \$10 fee will be added to your total) \_\_\_\_\_
- Credit card (MasterCard, VISA, Am Ex, Discover) Card # \_\_\_\_\_  
Exp. Date: \_\_\_\_\_ Security code (3 or 4 digit number on back): \_\_\_\_\_  
Email (required for credit card assessment receipt): \_\_\_\_\_

Assignment of exhibit space begins September 15, 2008. Space assignment will be made based upon amount of space required, postmark of registration, and general grouping of exhibits for proper comparison.

# Minnesota Association of Floodplain Managers 2008 Annual Conference

November 19-21, 2008 – Bloomington, MN

## CONFERENCE REGISTRATION FORM

### Registration Options:

- **REGISTER ONLINE** at [www.mngts.org](http://www.mngts.org)
- Complete this form and mail to:  
Government Training Services  
2233 University Ave. W., #150, St. Paul, MN 55114
- Complete this form and fax to 651-223-5307

**Registration deadline – After Nov. 12 registrations can only be handled on-site.**

Program Questions? Contact Aaron Buesing, 651-290-5627, [Aaron.W.Buesing@usace.army.mil](mailto:Aaron.W.Buesing@usace.army.mil)  
Registration Questions? Contact Registrar, 651-222-7409, [registration@mngts.org](mailto:registration@mngts.org)

First Name (as it should appear on badge): \_\_\_\_\_  
 Last Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Office Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Please do not include me on the list of attendees that is shared at the conference.

I prefer the vegetarian option for Thursday lunch.

### FULL CONFERENCE REGISTRATION

	By Oct 21	Oct 22 – Nov 12	On site	Amount
<input type="checkbox"/> MnAFPM Member	\$150	\$170	\$190	_____
<input type="checkbox"/> Non-Member	\$180	\$200	\$220	_____
<input type="checkbox"/> Student (ID _____)	\$10	\$10	\$20	_____
<b>CONFERENCE SPONSORSHIP (see pg. 6)</b>	\$350	\$350	N/A	_____
<b>FOOD ONLY (for guests)</b>	\$100	\$100	\$100	_____

### WEDNESDAY TRAINING OPPORTUNITIES

	With Full Conf. Reg.	Training Only MnAFPM Member	Training Only Non-Member	Amount
<input type="checkbox"/> Review for CFM Exam ( <b>all day</b> )	\$0	\$40	\$60	_____
<input type="checkbox"/> EOC Procedures ( <b>all day</b> )	\$0	\$40	\$60	_____
<input type="checkbox"/> Local Floodplain Official Training ( <b>am</b> )	\$0	\$20	\$30	_____
<input type="checkbox"/> Floodplain Management 101 ( <b>am</b> )	\$0	\$20	\$30	_____
<input type="checkbox"/> Field Tour (includes lunch, limited space) ( <b>pm</b> )	\$25	\$25	\$25	_____
<input type="checkbox"/> FEMA Letters of Map Change ( <b>pm</b> )	\$0	\$20	\$30	_____
<input type="checkbox"/> Riverine Processes and Hyd. Str. Design ( <b>pm</b> )	\$0	\$20	\$30	_____

**TOTAL AMOUNT DUE** \_\_\_\_\_

### FRIDAY

I am planning to take the CFM Exam. (Please see the CFM Review Session details on Page 4 and the CFM Exam details on Page 5 for more information on how to register for the exam.)

### PAYMENT OPTIONS: (choose one)

- Enclosed is check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ payable to GTS.
- Purchase order # \_\_\_\_\_
- Credit card (MasterCard, VISA, Am Ex, Discover) Card # \_\_\_\_\_  
Exp. Date \_\_\_\_\_ Security code (3 or 4 digit number on back) \_\_\_\_\_